

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

SB1

Nevada Society of CPAs' Political Action Committee

Name (print) 5250 Neil Rd #205 Reno NV 89502 Office (if applicable) District (if applicable) (775) 826-6800
Mailing Address (include city and zip code) nscpa@nevadacpa.org Telephone No.
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENGE ☐

☐ Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

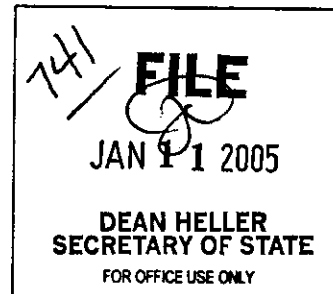
☐ Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005*
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100	0	0
2. Total Monetary Contributions Received of \$100 or Less	237.50	5945.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	237.50	5945.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0



EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	0	11250.00
6. Total Monetary Expenses Paid of \$100 or Less	0	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	0	11250.00
8. Total Value of In Kind Expenses in Excess of \$100		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Sharon Utter*

Date 1/6/05